

Henry Gichanga and His Family

My life history

My name is Henry Njihia Gichanga. I was born in Uthiru, of Nairobi Kenya in the year 1977. Being the third-born in the family of five children, that are three boys and two girls.



Henry and Monica

At the age of five, my parents broke up and divorced. This event affected my childhood too much. I grew up with a lot of resentment over my parents since they rejected me while I was small and vulnerable. My father refused to take me in and my mother was not for the idea that I stay with my father. This tragically affected my chance for education. I liked schooling so much but the situation at home denied me this chance. As the situation grew worse, I found myself relying on garbage from villagers' pits for a year. I had to walk distances in search of better garbage site.

I lived a reject. Such words of insult as 'I don't want to see you' said by my parents led me to the belief that I was an unwanted person. I was kicked right - left between my parents. I had no place to call home or people to call friends. In such negative environment I grew up, but I thank God today I have managed to forgive both my parents, and we enjoy a good and healthy relationship with everyone.

Education

I was hardly in school for two years when my parents divorced. Therefore, I was on - off school due to hardships in the family until standard six where I ended up working during holidays to raise my school fees. I used to dig people's land, fetch water, firewood, feed cows and pigs, and run errands to buy books. I really suffered. I worked in school compounds as well as homes. My teachers loved my good performance. I used to role-play in my school and won trophies for skits and Drama.

my school through drama. I became an icon for my schoolmates and teaching staff.

However, I was not able to finish my primary course of education due to many financial constrains. I dropped out of school at standard seven. I was not able to sit for my primary level certificate in standard eight.

Due to the desire to read more, I have not finished with books yet but instead continue with learning to date.

My life in salvation

I was born again in my local church during a 100 days' revival program, where I attended all days, only to be convicted and saved the last day of the program in 1997.



Pastor Henry

Since then, I have sought God in personal and group fellowships, through Bible study and prayers. It is during this time of seeking God in prayer and fellowship that I attended a healing session in my church where I was prayed for and was set free from the bondage of rejection I lived in. Today I live in joy after obtaining love from people and for being able to love back.

Marital life

I met Monica my wife, during my youthful life in the ministry of Drama and role-playing. We both were actors and she was a singer too.

We engaged for marriage, courted for one and a half years and later married in holy matrimony on 5th Oct 2002, at a local church.



Pastor Henry and Family

We are now blessed with two children, Benjamin is the first-born aged five years and Eunice the second born is aged three years.

I live with my father in his plot, and with my younger brother who is seventeen years and a Form-Three-Student, who solely depends on me.

Our Vision

I have been an Actor since 1997, preaching through drama, and led many people to Christ.

I have ministered to the youth and counseled those who are preparing to marry and with other life's needs.

I have gone through the school of ministry in my church, and many other service trainings.

I am gifted in preaching and proclaiming the Word of God.

I want to minister to street children and to handle youths in counselings and preach through

My focus is Nakuru as a minister. I have been praying under God's guidance about ministry in Nakuru, whereby I met with German friends who wish to have me start off the ministry in Nakuru. They are very much praying with me and my wife.

Vision and Ministry

1. Food stuffs and clothes or finances to buy them, to outreach the street children.

2. Out reach materials.



Monica teaching children

3. Family support for feeding, shelter and unforeseen needs and my children's education.

4. Finances to organize and run Drama group, Youth ministry and counseling in different locations.

5. Constumes, transport and Council fees for drama group.

6. One video machine and a Camera, to help in drama preaching and CD production plus finances to burn CDs.

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